

HOLY REDEEMER CHURCH

THIRD SUNDAY OF EASTER



April 18, 2021

5:00 Vigil Mass (*April 17*)

8:00 Mass, 10:00 Mass, 12:00 Mass

Entrance Antiphon

*Cry out with joy to God, all the earth, alleluia;
O sing to the glory of his name, alleluia.
O render him glorious praise, alleluia, alleluia, alleluia.*

Entrance Hymn | At the Lamb's High Feast We Sing

1. At the Lamb's high feast we sing
Praise to our victorious King.
Who has washed us in the tide
Flowing from his pierced side.
Praise we him, whose love divine
Gives his sacred Blood for wine,
Gives his Body for the feast:
Christ the victim, Christ the priest.

2. Where the Paschal blood is poured,
Death's dark angel sheathes his sword;
Israel's hosts triumphant go
Through the wave that drowns the foe.
Praise we Christ, whose blood was shed,
Paschal victim, Paschal bread;
With sincerity and love
eat we manna from above.

3. Easter triumph, Easter joy,
This alone can sin destroy;
From sin's pow'r, Lord, set us free,
Newborn souls in you to be.
father, who the crown shall give,
savior, by whose death we live,
Spirit, guide through all our days:
Three in One, your name we praise.

Penitential Act

Glory to God



Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. We praise you, we bless you, we a -
dore you, we glo - ri - fy you, we give you thanks for
your great glo - ry, Lord God, heav - en - ly King, O
God, al - might - y Fa - ther. Lord Je - sus Christ,
On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,
you take a - way the sins of the world, have mer - cy on
us; you take a - way the sins of the world, re - ceive our
prayer; you are seat - ed at the right hand of the Fa - ther,
have mer - cy on us. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir - it, in the
glo - ry of God the Fa - ther. A - men.

First Reading | Acts 3:13-15, 17-19

Peter said to the people: “The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, has glorified his servant Jesus, whom you handed over and denied in Pilate’s presence when he had decided to release him. You denied the Holy and Righteous One and asked that a murderer be released to you. The author of life you put to death, but God raised him from the dead; of this we are witnesses. Now I know, brothers, that you acted out of ignorance, just as your leaders did; but God has thus brought to fulfillment what he had announced beforehand through the mouth of all the prophets, that his Christ would suffer. Repent, therefore, and be converted, that your sins may be wiped away.”

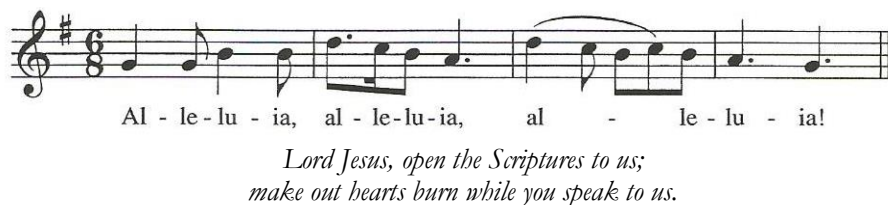
Responsorial Psalm | Psalm 4:2, 4, 7-9



Second Reading | 1 John 2:1-5a

My children, I am writing this to you so that you may not commit sin. But if anyone does sin, we have an Advocate with the Father, Jesus Christ the righteous one. He is expiation for our sins, and not for our sins only but for those of the whole world. The way we may be sure that we know him is to keep his commandments. Those who say, “I know him,” but do not keep his commandments are liars, and the truth is not in them. But whoever keeps his word, the love of God is truly perfected in him.

Gospel Acclamation



Gospel | Luke 24:35-38

The two disciples recounted what had taken place on the way, and how Jesus was made known to them in the breaking of bread. While they were still speaking about this, he stood in their midst and said to them, “Peace be with you.” But they were startled and terrified and thought that they were seeing a ghost. Then he said to them, “Why are you troubled? And why do questions arise in your hearts? Look at my hands and my feet, that it is I myself. Touch me and see, because a ghost does not have flesh and bones as you can see I have.” And as he said this, he showed them his hands and his feet. While they were still incredulous for joy and were amazed, he asked them, “Have you anything here to eat?” They gave him a piece of baked fish; he took it and ate it in front of them.

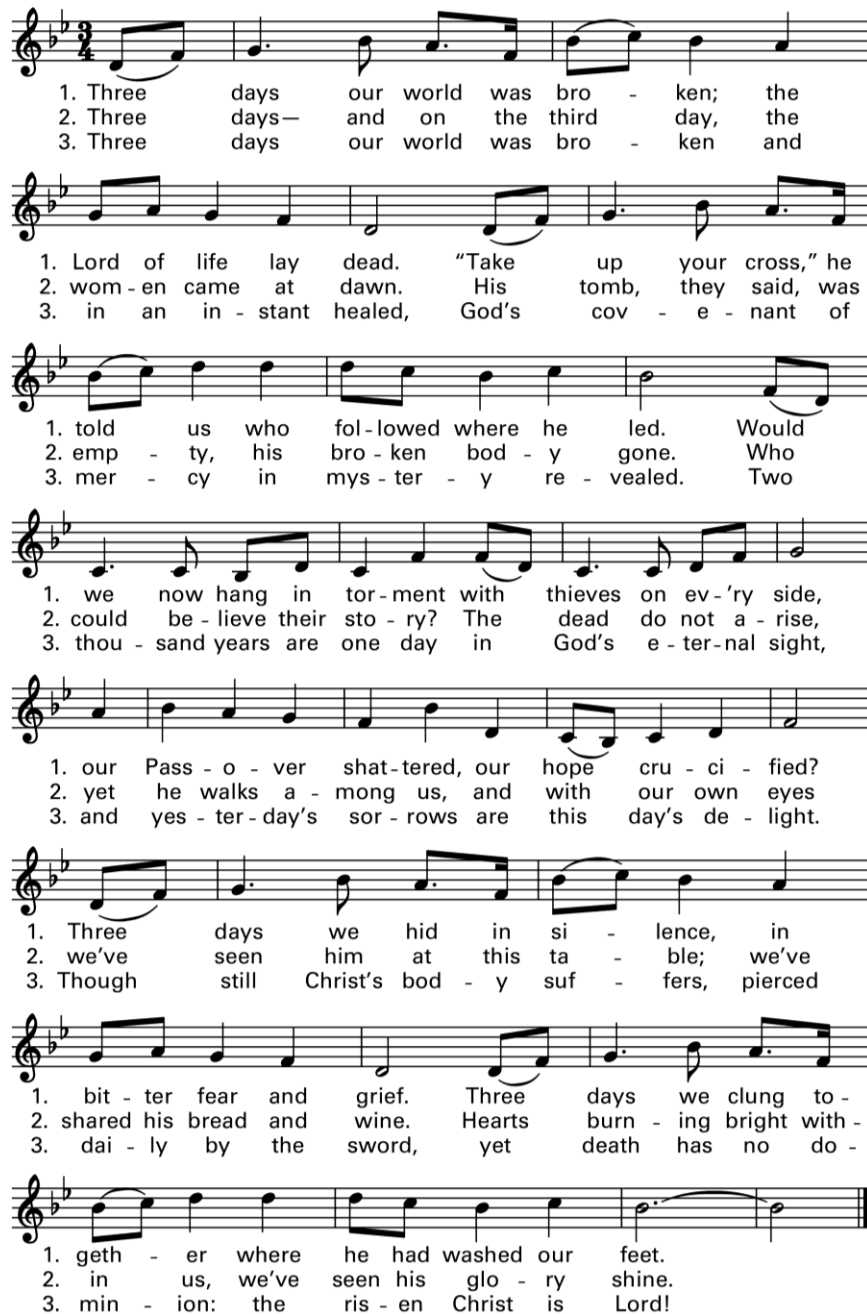
He said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the law of Moses and in the prophets and psalms must be fulfilled.” Then he opened their minds to understand the Scriptures. And he said to them, “Thus it is written that the Christ would suffer and rise from the dead on the third day and that repentance, for the forgiveness of sins, would be preached in his name to all the nations, beginning from Jerusalem. You are witnesses of these things.”

Homily

Profession of Faith | Nicene Creed

Prayer of the Faithful | *Response:* Lord, hear our prayer.

Offertory Hymn | Three Days



1. Three days our world was bro - ken; the
2. Three days— and on the third day, the
3. Three days our world was bro - ken and

1. Lord of life lay dead. "Take up your cross," he
2. wom - en came at dawn. His tomb, they said, was
3. in an in - stant healed, God's cov - e - nant of

1. told us who fol - lowed where he led. Would
2. emp - ty, his bro - ken bod - y gone. Who
3. mer - cy in mys - ter - y re - vealed. Two

1. we now hang in tor - ment with thieves on ev - 'ry side,
2. could be - lieve their sto - ry? The dead do not a - rise,
3. thou - sand years are one day in God's e - ter - nal sight,

1. our Pass - o - ver shat - tered, our hope cru - ci - fied?
2. yet he walks a - mong us, and with our own eyes
3. and yes - ter - day's sor - rows are this day's de - light.

1. Three days we hid in si - lence, in
2. we've seen him at this ta - ble; we've
3. Though still Christ's bod - y suf - fers, pierced

1. bit - ter fear and grief. Three days we clung to -
2. shared his bread and wine. Hearts burn - ing bright with -
3. dai - ly by the sword, yet death has no do -

1. geth - er where he had washed our feet.
2. in us, we've seen his glo - ry shine.
3. min - ion: the ris - en Christ is Lord!

Eucharistic Prayer



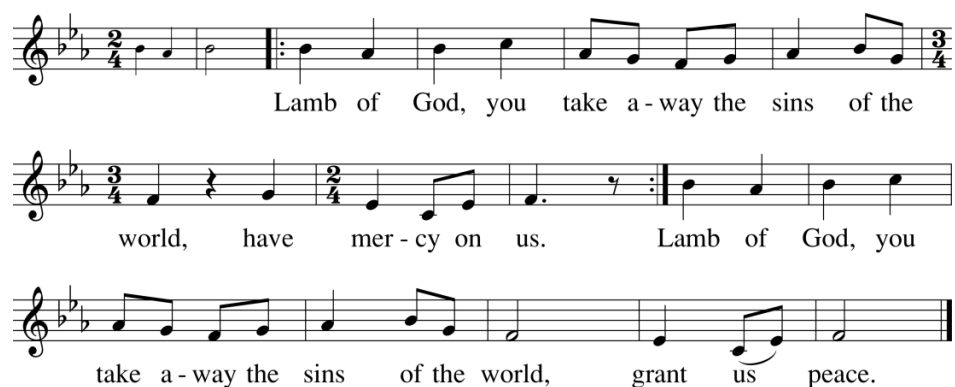
Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho -
san - na in the high-est, ho - san - na in the high-est.
Blest is he who comes in the name of the Lord. Ho -
san - na in the high-est, ho - san-na in the high-est.

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

A - men, a - men, a - men.

The Lord's Prayer

Lamb of God



Lamb of God, you take a-way the sins of the
world, have mer - cy on us. Lamb of God, you
take a-way the sins of the world, grant us peace.

Communion | Gift of Finest Wheat

Three staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are: 'You sat - is - fy the hun - gry heart With gift of fin - est wheat; Come give to us, O sav - ing Lord, The bread of life to eat.'

An Act of Spiritual Communion

*My Jesus, I believe that you are present in the Most Holy Sacrament.
I love you above all things, and I desire to receive you into my soul.
Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if you were already there and unite myself wholly to you.
Never permit me to be separated from you. Amen.*

Final Blessing and Dismissal

Recessional Hymn | The Strife Is O'er

One staff of musical notation in G major (one sharp) and 3/4 time. The melody is simple and hymn-like. The lyrics are: 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!'

1. The strife is o'er, the battle done;
Now is the Victor's triumph won!
Songs of rejoicing have begun. Alleluia!
2. On the third day, Christ rose again,
Glorious in majesty to reign.
O let us swell the joyful strain. Alleluia!
3. Lord, by the stripes which wounded you,
free from death's sting your servants too,
That we may live and sing to you. Alleluia!

Acknowledgements

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Entrance Hymn Text: *Ad regias agni dapes*; Latin, 4th C.; tr. by Robert Campbell, 1814-1868, alt. Music: SALZBURG, 77 77 D; Jakob Hintze, 1622-1702; harm. by J.S. Bach, 1685-1750. **Glory to God**: Text: © 2010, ICEL. All rights reserved. Music: *Mass of Wisdom*, Steven R. Janco. © 2010, World Library Publications. **Responsorial Refrain** Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL. Music: David F. Bond, © 2021, all rights reserved. **Responsorial Verse** Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.; Music: Michel Guimont, © 1994, GIA Publications, Inc. **Gospel Acclamation** Music: Maria Balducci; refrain based on LLANFAIR; verse based on O FILII ET FILIAE. **Offertory Hymn** Text: 13 13 13 11 13 13, by M.D. Ridge. © 1999, M.D. Ridge. Published by OCP. All rights reserved. Music: THAXTED, Gustav Holst, 1874-1934, alt. **Holy, Holy, Holy; Amen**; and **Lamb of God** Text: © 2010, ICEL. Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, GIA Publications, Inc.
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Recessional Hymn Text: *Finita jam sunt praelia*; Latin, 12th C., tr. Francis Pott, 1832-1909, alt. Music: VICTORY, 888 with alleluias; Giovanni da Palestrina; adapt. William H. Monk.
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